## **GREEN COUNTY PUBLIC HEALTH DEPARTMENT MEETING MINUTES**

**DATE:** 08-14-19 **TIME:** 4:15 pm

LOCATION: Conference Room #112 - Government Services Building

**Meeting called** to order by Barb Krattiger. Those present: Joan Winn Rufenacht, Vicki Evenson, Beth Luchsinger, Vicki Evenson and Harvey Kubly. Absent: Pam Elsen, Dr. Julio Rodriguez. Staff: RoAnn Warden and Mo Milligan. Guest: Bridget Craker, Summer Intern.

**Moved to approve** the August agenda by B. Luchsinger and seconded by V. Evenson. Motion Carried.

**Moved to approve** the June 2019 minutes by J. Rufenacht and seconded by V. Evenson. Motion Carried.

**Public Comment:** None

**Moved to approve** the bills as submitted by B. Luchsinger and seconded by J. Rufenacht. Motion Carried.

Area Health Education Center Intern Project Presentation: Bridget Craker, PowerPoint Presentation.

**RoAnn reviewed the** highlights of the Green County Community Needs Assessment and Community Health Improvement Plan (CHIP). Handout. A motion was made by B. Krattiger and seconded by V. Evenson to approve the needs assessment and CHIP plan. Motion Carried.

## Health Officer's Report: RoAnn Warden

- ❖ June 2019 and July 2019 Monthly Statistics and Activities. Handout.
- ❖ Personnel Update. Pam Elsen, RN has resigned as a citizen member of the Health Committee. She has started working for the PV Nursing Home. Heidi Walter, Public Health Nurse, resigned effective August 2<sup>nd</sup>. 1 staff member is out on extended FMLA.
- ❖ Nurse Family Partnership Program (NFP). Due in part to the resignation of Heidi Walter, PHN, the NFP program will cease. Many clients were nearing graduation and several were transferred to the Early Head Start program.
- Travel requests:
  - September 11<sup>th</sup> for the Environmental Health Specialist(EHS) to attend the State Lead Conference in Rothschild, WI.
  - October 15<sup>th</sup> and 16<sup>th</sup> for the EHS to attend the Wisconsin Environmental Health Annual Conference in Elkhart Lake, WI.
  - August 26<sup>th</sup>, 27<sup>th</sup> and 28<sup>th</sup> for a PHN to attend the National Conference on Tobacco Prevention in Minneapolis, MN. A grant is covering all of her registration and travel expenses.

**A motion** was made by B. Krattiger and 2nd by J. Rufenacht to approve the overnight travel requests. Motion Carried.

**A motion** was made by B. Luchsinger and  $2^{nd}$  by B Krattiger to approve the Health Officer's report. Motion Carried.

 ${\bf A}$  motion to adjourn was made by V. Evenson and  ${\bf 2}^{\rm nd}$  by B. Krattiger. Motion Carried.

Next Meeting: September 11, 2019 Submitted by: Maureen Milligan